# May Ch. 16 17 Buddism

Content Area:	Social Studies
Course(s):	
Time Period:	May
Length:	2 weeks
Status:	Published

# **Unit Overview**

This unit looks at the origins of Buddism.

# **Enduring Understandings**

Buddism was spread throughout the Mauryan Empire by Ashoka and unified it.

#### **Essential Questions**

Essential Question: What are the main beliefs and teachings of Buddhism?

# Essential Question: How did Ashoka unify the Mauryan Empire and spread Buddhist values?

# **Instructional Strategies & Learning Activities**

Day 1	Day 2	Day 3	Day 4	Day 5
Aim: Assess C15 and	Aim: Examine the	Aim: Examine the	Aim: Review the	Aim: Assess Chapter
introduce C16.	teachings and beliefs	teachings and beliefs	main beliefs and	16 with a quiz
	of Buddhism.	of Buddhism.	teachings of C16	
Procedure:				
	Procedure:	Procedure:	Procedure:	
1. Complete C15 test.				Procedure:
	1. Review C16	1. Orally read 16.3-	1. View Buddhism	
2. Distribute the	vocabulary.	16.6.	Review PPT.	1. Complete C16
Chapter 16 Packet				Quiz.
and preview. Note	2. Orally read 16.1-		2. View DVD What	
that there is no test	16.2.	16.3-16.6 as students	Is Buddhism? (shows	2. Begin Empire of
but just quiz.		repair.	dharma quiz answer)	Asoka Map Activity.
	3. Complete 16.2			

	D 1		<b>A D C 1</b>	<b>a b</b> 1 (( <b>b</b> )
	Packet as guided		3. Begin C16 online	3. Read "The
1 P	practice.	and complete packet	game.	Buddha and the Five
for overview.		16.7 as guided		Visitors" play.
	4. In pairs, students	practice.		
	read and complete			
Preview Activity and	16.3-16.6.	4. Begin C16		
then begin C16		Processing: Mock		
vocabulary.		Interview with the	Assessment:	
		Buddha sheet.		
			C16 Processing;	
			Standards:	
			6.2.8.D.3.d.	
			0.2.8.D.3.d.	
			Homework:	Assessment:
Assessment:			nomework:	
		Assessment:	C16 online game;	C16 Quiz
C15 test			c to online game,	
	Assessment:	C16 Packet	Study for Quiz	
	A550551110111.			Standards:
Standards:	C16 vocabulary; C16			Stanuarus.
P	Packet	Ston douday		6.2.8.D.3.d.
6.2.8.D.3.d.		Standards:		0.2.0.10.15.0.
	Standards:	6.2.8.D.3.d.		
		0.2.0.D.J.d.		
6	6.2.8.D.3.d.			Homework:
Homework:				
		Homework:		Read C17
Complete C16				
Vocabulary	Homework:	Turn in C16		
		Processing: Mock		
F	Finish 16.3-16.6	Interview with		
		Buddha;		
		, í		
		Study for Day 5 C16		
		Quiz		

Day 6	Day 7
Aim: Synthesize and sort	Aim: Complete graded
data on the three religions:	assignment for C17
Buddhism, Hinduism, and	
Judaism.	
	Procedure:
Procedure:	1. Read the play: "Asoka

1. Distribute the triple	and the Mauryan Empire"
Venn diagram and have	
students label. Examine	In character.
each portion.	2. Finish the Asoka Map.
2. Distribute the list of	
ideas. Students partner to	3. Complete C17 Fill In to
discuss and label.	support the fictional play
	data.
3. Review and repair.	
Assessment:	
C17 Fill In	Assessment:
	C17 Fill In
Standards:	
6.2.8.3.d.	
0.2.8.3.d.	Standards:
	6.2.8.3.d.
Homework:	
None	
	Homework:
	Finish the C17 Fill In

# Integration of Career Readiness, Life Literacies and Key Skills

WRK.9.2.8.CAP	Career Awareness and Planning
WRK.9.2.8.CAP.3	Explain how career choices, educational choices, skills, economic conditions, and personal behavior affect income.
TECH.9.4.8.CT	Critical Thinking and Problem-solving
TECH.9.4.8.DC.1	Analyze the resource citations in online materials for proper use.
TECH.9.4.8.DC.2	Provide appropriate citation and attribution elements when creating media products (e.g., W.6.8).

TECH.9.4.8.DC.3	Describe tradeoffs between allowing information to be public (e.g., within online games) versus keeping information private and secure.
TECH.9.4.8.DC.4	Explain how information shared digitally is public and can be searched, copied, and potentially seen by public audiences.
TECH.9.4.8.DC.5	Manage digital identity and practice positive online behavior to avoid inappropriate forms of self-disclosure.
TECH.9.4.8.TL.2	Gather data and digitally represent information to communicate a real-world problem (e.g., MS-ESS3-4, 6.1.8.EconET.1, 6.1.8.CivicsPR.4).
TECH.9.4.8.TL.3	Select appropriate tools to organize and present information digitally.
TECH.9.4.8.GCA	Global and Cultural Awareness
TECH.9.4.8.GCA.1	Model how to navigate cultural differences with sensitivity and respect (e.g., 1.5.8.C1a).
TECH.9.4.8.GCA.2	Demonstrate openness to diverse ideas and perspectives through active discussions to achieve a group goal.
TECH.9.4.8.IML.1	Critically curate multiple resources to assess the credibility of sources when searching for information.
TECH.9.4.8.IML.7	Use information from a variety of sources, contexts, disciplines, and cultures for a specific purpose (e.g., 1.2.8.C2a, 1.4.8.CR2a, 2.1.8.CHSS/IV.8.AI.1, W.5.8, 6.1.8.GeoSV.3.a, 6.1.8.CivicsDP.4.b, 7.1.NH. IPRET.8).
TECH.9.4.8.IML.8	Apply deliberate and thoughtful search strategies to access high-quality information on climate change (e.g., 1.1.8.C1b).
	Increases in the quantity of information available through electronic means have heightened the need to check sources for possible distortion, exaggeration, or misrepresentation.
	An individual's strengths, lifestyle goals, choices, and interests affect employment and income.
	Awareness of and appreciation for cultural differences is critical to avoid barriers to productive and positive interaction.
	An essential aspect of problem solving is being able to self-reflect on why possible solutions for solving problems were or were not successful.
	Multiple solutions often exist to solve a problem.

# **Technology And Design Integration**

Google Classroom

online textbook and features

CS.3-5.8.1.5.CS.2

Model how computer software and hardware work together as a system to accomplish tasks.

Shared features allow for common troubleshooting strategies that can be effective for many systems.

# **Interdisciplinary Connections**

LA.RH.6-8.1	Cite specific textual evidence to support analysis of primary and secondary sources.
LA.RH.6-8.2	Determine the central ideas or information of a primary or secondary source; provide an accurate summary of the source distinct from prior knowledge or opinions.
LA.RH.6-8.4	Determine the meaning of words and phrases as they are used in a text, including vocabulary specific to domains related to history/social studies.
LA.RH.6-8.7	Integrate visual information (e.g., in charts, graphs, photographs, videos, or maps) with other information in print and digital texts.
LA.RH.6-8.10	By the end of grade 8, read and comprehend history/social studies texts in the grades 6-8 text complexity band independently and proficiently.

# Differentiation

- Understand that gifted students, just like all students, come to school to learn and be challenged.
- Pre-assess your students. Find out their areas of strength as well as those areas you may need to address before students move on.
- Consider grouping gifted students together for at least part of the school day.
- Plan for differentiation. Consider pre-assessments, extension activities, and compacting the curriculum.
- Use phrases like "You've shown you don't need more practice" or "You need more practice" instead of words like "qualify" or "eligible" when referring to extension work.
- Encourage high-ability students to take on challenges. Because they're often used to getting good grades, gifted students may be risk averse.
- Definitions of Differentiation Components:
  - Content the specific information that is to be taught in the lesson/unit/course of instruction.
  - Process how the student will acquire the content information.
  - Product how the student will demonstrate understanding of the content.
  - Learning Environment the environment where learning is taking place including physical location and/or student grouping

Differentiation occurring in this unit:

#### Differentiation

**Offer a Word Bank** Provide a Word Bank to help students complete the Reading Notes for Sections 2-6. Have students use these words and phrases in their captions for each image. Also consider copying the student edition pages for these sections and having students highlight sentences using these words or phrases as they read. A suggested Word Bank is provided below:

- Section 2: King Suddhodana, Prince Siddhartha, Brahmins
- Section 3: servants, palaces, amusement, wealth
- Section 4: ascetic, sickness, death, aging, travel
- Section 5: forest, bowl, meditation, self-denial, extreme
- Section 6: the Buddha, Bodhi tree, enlightenment

**Give Interview Questions** Give students questions for the mock interview in the Processing activity. Remind students to answer these questions from the Buddha's point of view. Recommend that students choose three or more questions from the suggested ones below.

- What was your life like as you were growing up?
- When did you decide to leave this life behind?
- What happened to you after you left your family?
- When did you know that you were the Buddha?
- What do you think happiness is?

• How do you think people find happiness?

**Support Comprehension of Edicts** On each edict, provide definitions for any words that students may find challenging. Consider assigning students to create billboards on Edicts A or B, which are the most straightforward and succinct.

**Give Processing Options** Allow students to use the guidelines for the Processing activity to create another form of media that Asoka might use to communicate with his people. Students might record a radio announcement, create a television commercial, write an editorial, or design a Web video.

# **Modifications & Accommodations**

Refer to QSAC EXCEL SMALL SPED ACCOMMOCATIONS spreadsheet in this discipline. **Modifications and Accommodations used in this unit:** 

Utilize IEP and 504 accommodations

# **Benchmark Assessments**

Benchmark Assessments are given periodically (e.g., at the end of every quarter or as frequently as once per month) throughout a school year to establish baseline achievement data and measure progress toward a standard or set of academic standards and goals. Schoolwide Benchmark assessments: Aimsweb benchmarks 3X a year Linkit Benchmarks 3X a year Additional Benchmarks used in this unit:

sentence construction

paragraph writing

DBQ

Assessment allows both instructor and student to monitor progress towards achieving learning objectives, and can be approached in a variety of ways. **Formative assessment** refers to tools that identify misconceptions, struggles, and learning gaps along the way and assess how to close those gaps. It includes effective tools for helping to shape learning, and can even bolster students' abilities to take ownership of their learning when they understand that the goal is to improve learning, not apply final marks (Trumbull and Lash, 2013). It can include students assessing themselves, peers, or even the instructor, through writing, quizzes, conversation, and more. In short, formative assessment occurs throughout a class or course, and seeks to improve student achievement of learning objectives through approaches that can support specific student needs (Theal and Franklin, 2010, p. 151). **Formative Assessments used in this unit:** 

See assessment in lesson plans above.

#### **Summative Assessments**

**Summative assessments** evaluate student learning, knowledge, proficiency, or success at the conclusion of an instructional period, like a unit, course, or program. Summative assessments are almost always formally graded and often heavily weighted (though they do not need to be). Summative assessment can be used to great effect in conjunction and alignment with formative assessment, and instructors can consider a variety of ways to combine these approaches.

Summative assessments for this unit:

See assessments in lesson plans above

#### **Instructional Materials**

History Alive! textbook series

See materials listed in lesson plans above.

#### Standards

SOC.6.2.8.HistoryCC.2.b	Analyze the impact of religion on daily life, government, and culture in various early river valley civilizations.
SOC.6.2.8.CivicsPI.3.a	Compare and contrast the methods (i.e., autocratic rule, philosophies, and bureaucratic

structures) used by the rulers of Rome, China, and India to control and unify their expanding empires.

SOC.6.2.8.HistoryUP.3.cCompare and contrast the tenets of various world religions that developed in or around<br/>this time period (i.e., Buddhism, Christianity, Confucianism, Hinduism, Islam, Judaism,<br/>Sikhism, and Taoism), their patterns of expansion, and their responses to the current<br/>challenges of globalization.