# Unit Pacing Guide 2019-2020 Copied from: Experiencing Medical Sciences, Copied on: 02/21/22

Content Area: **Science**
Course(s): **Intro to Medical Sciences**
Time Period: **Sept-June**
Length: **Full Year - Grade 11**
Status: **Published**

## Unit Pacing Guide

# Belleville Public Schools Unit Pacing Guide

**Content Area: Science**

**Course(s): Experiencing Medical Sciences**

**Time Period: Full Year**

**Division of Units / Topics:**

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|---|---|
| **UNIT 1**<br>**THE BASICS/LEVELS OF ORGANIZATION**<br>**CHAPTERS 1 &2** | |
| **UNIT 2**<br>**LYMPHATIC SYSTEM (IMMUNITY)**<br>**CHAPTER 14** | |

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|---|---|
| **UNIT 3**<br>**INTEGUMENTARY, SKELETAL, MUSCULAR**<br>**CHAPTERS 3,4,5** | |
| **UNIT 4**<br>**NERVOUS SYSTEM AND SENSES**<br>**CHAPTERS 6 & 7** | |
| **UNIT 5**<br>**CARDIOVASCULAR SYSTEM: BLOOD & ENDOCRINE**<br>**CHAPTERS 8 & 9** | |
| **UNIT 6**<br>**CARDIOVASCULAR: HEART AND VESSELS /RESPIRATORY SYSTEM- CHAPTERS 10 & 12** | |
| **UNIT 7**<br>**DIGESTIVE SYSTEM**<br>**CHAPTER 13** | |
| **UNIT 8**<br>**MALE AND FEMALE REPRODUCTIVE SYSTEMS**<br>**CHAPTERS 15 & 16** | |