

# Unit Pacing Guide 2019-2020 Copied from: Swing Dancing, Copied on: 02/21/22

Content Area: **Sample Content Area**  
Course(s): **Sample Course**  
Time Period:  
Length: **Sample Length & Grade Level**  
Status: **Published**

## Unit Pacing Guide

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## Belleville Public Schools Unit Pacing Guide

**Content Area:**

**Course(s):**

**Time Period:**

**Division of Units / Topics:**

|             |  |
|-------------|--|
| Unit Plan 1 |  |
| Unit Plan 2 |  |

|             |  |
|-------------|--|
| Unit Plan 3 |  |
| Unit Plan 4 |  |
| Unit Plan 5 |  |
| Unit Plan 6 |  |