

# **Aquaponics Pacing Guide 5th Grade Copied from: Aquaponics, Copied on: 02/21/22**

Content Area: **Science**  
Course(s): **Sample Course**  
Time Period:  
Length: **Sample Length & Grade Level**  
Status: **Published**

## **Unit Pacing Guide**

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## **Belleville Public Schools Unit Pacing Guide**

**Content Area: Science**  
**Course(s): Aquaponics**  
**Time Period: To be completed during Unit 3 of Science**

Unit 3 Energy and Matter in Organisms	
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