

# **Aquaponics Pacing Guide 1st Grade Copied from: Aquaponics, Copied on: 02/21/22**

Content Area: **Science**  
Course(s): **Sample Course**  
Time Period:  
Length: **Sample Length & Grade Level**  
Status: **Published**

## **Unit Pacing Guide**

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## **Belleville Public Schools Unit Pacing Guide**

**Content Area: Science**

**Course(s): Aquaponics**

**Time Period: To be done during Unit 4 of Science curriculum (February/March)**

<p>Unit 4 Plant and Animal Structures</p>	
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