

# Unit Pacing Guide 2019-2020 Copied from: SCULPTURE 1 , Copied on: 06/22/21 Copied from: Music Technology and Application Grade 7/8, Copied on: 12/15/21

Content Area: **Sample Content Area**  
Course(s): **Sample Course**  
Time Period:  
Length: **Sample Length & Grade Level**  
Status: **Published**

## Unit Pacing Guide

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## Belleville Public Schools Unit Pacing Guide

**Content Area:**  
**Course(s):**  
**Time Period:**

**Division of Units / Topics:**

|             |  |
|-------------|--|
| Unit Plan 1 |  |
|             |  |

|             |  |
|-------------|--|
| Unit Plan 2 |  |
| Unit Plan 3 |  |
| Unit Plan 4 |  |
| Unit Plan 5 |  |
| Unit Plan 6 |  |