

# Unit Pacing Guide 2019-2020

Content Area: **Science**  
Course(s): **Intro to Medical Sciences**  
Time Period: **Sept-June**  
Length: **Full Year - Grade 11**  
Status: **Published**

## Unit Pacing Guide

---



## Belleville Public Schools Unit Pacing Guide

**Content Area: Science**  
**Course(s): Experiencing Medical Sciences**  
**Time Period: Full Year**

**Division of Units / Topics:**

<p style="text-align: center;"><b><u>UNIT 1</u></b> <b>THE BASICS/LEVELS OF ORGANIZATION</b> <b>CHAPTERS 1 &amp; 2</b></p>	
<p style="text-align: center;"><b><u>UNIT 2</u></b> <b>LYMPHATIC SYSTEM (IMMUNITY)</b> <b>CHAPTER 14</b></p>	
<p style="text-align: center;"><b><u>UNIT 3</u></b> <b>INTEGUMENTARY, SKELETAL, MUSCULAR</b></p>	

<p><b>CHAPTERS 3,4,5</b></p>	
<p><b><u>UNIT 4</u></b> <b>NERVOUS SYSTEM AND SENSES</b> <b>CHAPTERS 6 &amp; 7</b></p>	
<p><b><u>UNIT 5</u></b> <b>CARDIOVASCULAR SYSTEM: BLOOD &amp; ENDOCRINE</b> <b>CHAPTERS 8 &amp; 9</b></p>	
<p><b><u>UNIT 6</u></b> <b>CARDIOVASCULAR: HEART AND VESSELS /RESPIRATORY</b> <b>SYSTEM- CHAPTERS 10 &amp; 12</b></p>	
<p><b><u>UNIT 7</u></b> <b>DIGESTIVE SYSTEM</b> <b>CHAPTER 13</b></p>	
<p><b><u>UNIT 8</u></b>  <b>MALE AND FEMALE REPRODUCTIVE SYSTEMS</b> <b>CHAPTERS 15 &amp; 16</b></p>	