

Unit 3: Living Authentically

Content Area: **Language Arts**
Course(s): **Generic Course**
Time Period: **Semester 1 & 2**
Length: **20 days**
Status: **Published**

Standards

ELA.L	Language
ELA.L.SS.11–12.1	Demonstrate command of the system and structure of the English language when writing or speaking.
ELA.L.SS.11–12.1.A	Apply the understanding that usage is a matter of convention, can change over time, and place, and is sometimes contested.
ELA.L.KL.11–12.2.A	Acquire and use accurately general academic and domain-specific words and phrases, sufficient for reading, writing, speaking, and listening at the college and career readiness level.
ELA.L.VL.11–12.3.C	Analyze how an author or speaker uses and refines the meaning of a key term or terms over the course of a text or discussion.
ELA.L.VL.11–12.3.D	Consult general and specialized reference materials (e.g., dictionaries, glossaries, thesauruses), both print and digital, to find the pronunciation of a word or determine or clarify its precise meaning, its part of speech, its etymology, or its standard usage.
ELA.L.VI.11–12.4.C	Analyze how the meaning of a key term or terms develops or is refined over the course of a text.
ELA.R	Reading
ELA.RI.CR.11–12.1	Accurately cite a range of thorough textual evidence and make relevant connections to strongly support a comprehensive analysis of multiple aspects of what an informational text says explicitly and inferentially, as well as interpretations of the text.
ELA.RI.CI.11–12.2	Determine two or more central ideas of an informational text and analyze how they are developed and refined over the course of a text, including how they interact and build on one another to provide a complex account or analysis; provide an objective summary of the text.
ELA.RI.IT.11–12.3	Analyze the impact of an author's choices as they develop ideas throughout the text regarding a complex set of ideas or sequence of events, and explain how specific individuals, ideas, or events interact and develop.
ELA.RI.TS.11–12.4	Evaluate the author's choices concerning structure and the effectiveness of the structure an author uses in his or her exposition or argument, including whether the structure makes points clear, convincing, and engaging.
ELA.RI.PP.11–12.5	Analyze an author's purpose in a text distinguishing what is directly stated in a text or through rhetoric, analyzing how style and content convey information and advance a point of view.
ELA.RI.MF.11–12.6	Synthesize complex information across multiple sources and formats to develop ideas, resolve conflicting information, or develop an interpretation that goes beyond explicit text information (e.g., express a personal point of view, new interpretation of the concept).
ELA.RI.AA.11–12.7	Describe and evaluate the reasoning in seminal U.S. and global texts, and the premises, purposes, and arguments in these works.
ELA.RI.CT.11–12.8	Analyze and reflect on (e.g., practical knowledge, historical/cultural context, and background knowledge) documents of historical and scientific significance for their purposes, including primary source documents relevant to U.S. and/or global history and

texts proposing scientific or technical advancements.

ELA.W

Writing

ELA.W.AW.11–12.1

Write arguments to support claims in an analysis of substantive topics or texts, using valid reasoning and relevant and sufficient evidence.

ELA.W.AW.11–12.1.A

Introduce precise, knowledgeable claim(s), establish the significance of the claim(s), distinguish the claim(s) from alternate or opposing claims, and create an organization that logically sequences claim(s), counterclaims, reasons, and evidence.

ELA.W.AW.11–12.1.B

Develop claim(s) and counterclaims avoiding common logical fallacies and using sound reasoning and thoroughly, supplying the most relevant evidence for each while pointing out the strengths and limitations of both in a manner that anticipates the audience's knowledge level, concerns, values, and possible biases.

ELA.W.AW.11–12.1.C

Use transitions (e.g., words, phrases, clauses) to link the major sections of the text, create cohesion, and clarify the relationships between claim(s) and reasons, between reasons and evidence, and between claim(s) and counterclaims.

ELA.W.AW.11–12.1.D

Establish and maintain a style and tone appropriate to the audience and purpose (e.g., formal and objective for academic writing) while attending to the norms and conventions of the discipline in which they are writing.

ELA.W.AW.11–12.1.E

Provide a concluding paragraph or section that supports the argument presented (e.g., articulating implications or the significance of the topic).

ELA.W.IW.11–12.2

Write informative/explanatory texts (including the narration of historical events, scientific procedures/experiments, or technical processes) to examine and convey complex ideas, concepts, and information clearly and accurately through the effective selection, organization, and analysis of content.

ELA.W.IW.11–12.2.A

Introduce a topic; organize complex ideas, concepts, and information so that each new element builds on that which precedes it to create a unified whole; include formatting (e.g., headings), graphics (e.g., figures, tables), and multimedia when useful to aiding comprehension.

ELA.W.IW.11–12.2.B

Develop the topic thoroughly by selecting the most significant and relevant facts, extended definitions, concrete details, quotations, or other information and examples appropriate to the audience's knowledge of the topic.

ELA.W.IW.11–12.2.C

Use appropriate and varied transitions and syntax to link the major sections of the text, create cohesion, and clarify the relationships among complex ideas and concepts.

ELA.W.IW.11–12.2.D

Use precise language, domain-specific vocabulary, and techniques such as metaphor, simile, and analogy to manage the complexity of the topic.

ELA.W.IW.11–12.2.E

Establish and maintain a style and tone appropriate to the audience and purpose (e.g., formal and objective for academic writing) while attending to the norms and conventions of the discipline in which they are writing.

ELA.W.IW.11–12.2.F

Provide a concluding paragraph or section that supports the argument presented (e.g., articulating implications or the significance of the topic).

ELA.W.WP.11–12.4

Develop and strengthen writing as needed by planning, revising, editing, rewriting, trying a new approach; sustaining effort to complete complex writing tasks; tracking and reflecting on personal writing progress (e.g., using portfolios, journals, conferencing); or consulting a style manual (such as MLA or APA Style), focusing on addressing what is most significant for a specific purpose and audience.

ELA.W.WR.11–12.5

Conduct short as well as more sustained research projects to answer a question (including a self-generated question) or solve a problem; narrow or broaden the inquiry when appropriate; synthesize multiple sources on the subject, demonstrating understanding of the subject under investigation.

ELA.SL

Speaking and Listening

ELA.SL.PE.11–12.1	Initiate and participate effectively in a range of collaborative discussions (one-on-one, in groups, and teacher-led) with peers on grades 11–12 topics, texts, and issues, building on others' ideas and expressing their own clearly and persuasively.
ELA.SL.PE.11–12.1.A	Come to discussions prepared, having read and researched material under study; explicitly draw on that preparation by referring to evidence from texts and other research on the topic or issue to stimulate a thoughtful, well-reasoned exchange of ideas.
ELA.SL.PE.11–12.1.B	Collaborate with peers to promote civil, democratic discussions and decision-making, set clear goals and assessments (e.g., student developed rubrics), and establish individual roles as needed.
ELA.SL.PE.11–12.1.C	Propel conversations by posing and responding to questions that probe reasoning and evidence; ensure a hearing for a full range of positions on a topic or issue; clarify, verify, or challenge ideas and conclusions; and promote divergent and creative perspectives.
ELA.SL.PE.11–12.1.D	Respond thoughtfully to diverse perspectives; synthesize comments, claims, and evidence made on all sides of an issue; resolve contradictions when possible; and determine what additional information or research is required to deepen the investigation or complete the task.
CAEP.9.2.12.C.3	Identify transferable career skills and design alternate career plans.
TECH.8.1.12.D.1	Demonstrate appropriate application of copyright, fair use and/or Creative Commons to an original work.
TECH.8.1.12.E.CS2	Locate, organize, analyze, evaluate, synthesize, and ethically use information from a variety of sources and media.
TECH.8.1.12.E.CS3	Evaluate and select information sources and digital tools based on the appropriateness for specific tasks.

Enduring Understandings

Existentialism shifts the metaphysical burden of meaning entirely onto the individual: "Existence precedes essence." We are not born with a pre-programmed purpose; we must construct our own.

The "Absurd" is the existential friction that occurs when a human being's desperate, hard-wired search for meaning clashes with a cold, silent, and fundamentally meaningless universe.

Traditional structures of language, routine, and social compliance are fragile illusions built to shield humanity from existential dread and the weight of absolute personal responsibility.

"Bad Faith" (*mauvaise foi*) is the act of lying to oneself to escape the terrifying burden of absolute freedom—playing a prefabricated social role rather than living authentically.

The Theatre of the Absurd intentionally strips away standard narrative rules (linear plot, rational language, character development) to physically and aesthetically mirror existential confusion.

Additional Resources

Crash Course Philosophy: [Episode 16 \("Existentialism"\)](#)

Philosophize This! Podcast: [Episode 90 \("Nietzsche Pt. 1"\)](#), Episodes 86-88 and 103-105 (Sartre and Camus series)

BBC In Our Time Podcast: ["Existentialism"](#) and ["Camus"](#)

Leo Tolstoy's *Confession*

Samuel Beckett's *Waiting for Godot*

Jean-Paul Sartre's *No Exit*

Albert Camus's "The Myth of Sisyphus"

Theatre Performance Clips: Excerpts of Beckett's plays (for example, the San Quentin Prison production of *Waiting for Godot*) for visual analysis of stage design as an existential trap.

Essential Questions

If life has no inherent, pre-packaged cosmic meaning, is that absolute freedom or absolute terror?

How does Albert Camus' "The Myth of Sisyphus" argue that we must imagine Sisyphus happy while carrying out an endless, completely useless cycle of manual labor?

How does absurdist drama use theatrical silence, conversational loops, and nonsensical dialogue to expose the breakdown of human communication?

What is the difference between living "authentically" and living in "Bad Faith" (*mauvaise foi*) in an era of curated online personas and social media algorithms?

When traditional, logical structures fail to make sense of suffering, can nonsense, theatrical absurdity, and laughter serve as genuine tools of intellectual resistance?

Knowledge and Skills

Conceptual mastery of the primary existentialist tenets established by Soren Kierkegaard, Friedrich Nietzsche, Jean-Paul Sartre, Simone de Beauvoir, and Albert Camus.

The historical and psychological origins of post-WWII European thought, examining how global trauma dismantled 19th-century beliefs in inevitable human progress.

The theatrical mechanics of the "Theatre of the Absurd" (focusing on Martin Esslin's critiques, Samuel

Beckett, Eugene Ionesco, and Harold Pinter).

The definition and structural components of "Bad Faith" versus "Authentic Action."

Evaluate literary structures of absurdist drama (cyclical plots, linguistic disintegration, vaudevillian physical comedy) as deliberate metaphysical statements.

Analyze how historical translations of existential essays use, refine, and contest core vocabulary terms over the course of a text or debate.

Transfer Goals

Students will independently be able to identify systemic patterns of "Bad Faith" in modern consumer culture and digital media, using existential diagnostics to construct and maintain an authentic, self-determined life.

Students will independently be able to analyze unconventional artistic, narrative, and dramatic structures (non-linear films, avant-garde theater, abstract art), evaluating how formatting choices are used to convey complex metaphysical ideas.

Students will independently be able to navigate periods of systemic change, personal uncertainty, or existential doubt using Camus' absurdist framework—choosing constructive, self-directed action over paralysis or nihilistic despair.

Assessment

Pindaric Ode

Philosophy notebook

Modifications

<https://docs.google.com/document/d/17jJtNi1cFhRgM3667P67m3pGkjlSD-XarWejIWAANIg/edit?usp=sharing>

